

Nº 49488

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | OCT 3 0 1985 | |
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| Returned to applicant for correction | NOV 1 4 1985 | |
| Corrected application filed | DEC 2 1985 | |
| Map filed | OCT 3 0 1985 | |
| • | | |
| The applicant Southern Pac | rific Land Co. c/o Samuel E. King | |
| P.O. Box 297 Street and No, or P.O. Box No. | , of Battle Mountain City or Town | |
| | , hereby make.S. application for permission to appropriate the public | |
| | r stated. (If applicant is a corporation, give date and place of incorpora- | |
| tion; if a copartnership or association, give names of members.) | | |
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| | | |
| 1. The source of the proposed appropriati | on is underground Name of stream, lake, spring, underground or other source | |
| | | |
| 2. The amount of water applied for is | .0124 C.f.s. second-feet One second-foot equals 448.83 gals, per min. | |
| • | f acre-feet | |
| 3. The water to be used for | k water ation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | |
| 4. If use is for: | thore, power, mining, manufacturing, contents, or other use. Was min to one use. | |
| (a) Irrigation, state number of acres to | be irrigated | |
| _ | of animals to be watered 400 cattle | |
| | . 12, Remarks" | |
| | | |
| (d) Power: | | |
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| | am | |
| | rce at the following point within the SE4 NE4 of Sec 29, Describe as being within a 40-acre subdivision of public | |
| T.35N., R.44E., MDB. and M. survey, and by course and distance to a section con | or at a point from which the Southeast corner of ner. If on unsurveyed land, it should be so stated. | |
| said Section 29 bears S 7 ^O 2 | 22' E 3510. | |
| 6. Place of use SE4 NE4 of Sect | LON 29, T. 35N., R. 44E/. M.D.B. and M. be by legal subdivision. If on unsurveyed land, it should be so stated. | |
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| | , | |
| | 1st and end about December 31st, of each year. Month and Day | |
| | the provisions of NRS 535.010 you may be required to submit plans and | |
| . ▼ | ge works.) well, windminn and stock trough State manner in which water is to be diverted, i.e. diversion structure, ditches and | |
| flumes, drilled well with pump and motor, etc. | *************************************** | |
| 0.00.000 | 00 | |

| 10. | Estimated time required to construct works 3 Years If well completed, describe works, |
|--|--|
| 11. | Estimated time required to complete the application of water to beneficial use |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | · |
| | By Samuel E. King as agent By S/ Samuel E. King P.O. Box.297 |
| Соп | pared_js/_sejs/bc Battle Mtn., NV 89820 |
| Prot | ested |
| | APPROVAL OF STATE ENGINEER |
| | · |
| follo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: |
| tha per sou of in to was at ran pub hold use | This Permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit der obtain other permits from State, Federal and local agencies. This permit is issued under the provisions of NRS 534.120(2) as a preferred |
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| | o exceed 0.0124 cubic feet per second or sufficient to water |
| | head of cattle. March 13, 1987 |
| | k must be prosecuted with reasonable diligence and be completed on or before |
| | of of completion of work shall be filed on or before April 13, 1987 |
| | lication of water to beneficial use shall be made on or before March 13, 1989 |
| | of of the application of water to beneficial use shall be filed on or before |
| - | in support of proof of beneficial use shall be filed on or before |
| | pletion of work filed. MAY 8 1987 IN TESTIMONY WHEREOF, 1 PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of |
| Proo | APR 1 3 1989 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of March |
| | ural map filed |
| Certi | ficate No. 12329 Issued SEP 16 1990 |
| - | 218 (Pay) |